



**Eastern Cheshire
Clinical Commissioning Group**



**South Cheshire
Clinical Commissioning Group**

Cheshire East Health and Wellbeing Board

Agenda

Date:	Tuesday, 28th March, 2017
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 10)

To approve the minutes of the meeting held on 31 January 2017

For requests for further information

Contact: Julie North

Tel: 01270 686460

E-Mail: julie.north@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Updated Children and Young People's Mental Health Local Transformation Plan, 2017/18** (Pages 11 - 40)

To consider a report presenting the Children and Young People's Mental Health Local Transformation Plan for Cheshire East.

6. **Mental Health in Cheshire East - Annual Report of the Director of Public Health 2016** (Pages 41 - 132)

To receive the Annual Report of the Director of Public Health and to ensure the recommendations are considered and where appropriate, actioned.

7. **Alcohol-Related Harm Position Statement and Forward Plan** (Pages 133 - 182)

To consider a report relating to the Alcohol-Related Harm Position Statement and Forward Plan.

8. **Cancer Strategy for South Cheshire and Vale Royal** (Pages 183 - 216)

To note the Cancer Strategy for South Cheshire and Vale Royal.

9. **Summary of Health Protection Forum Discussions and Actions 2016** (Pages 217 - 218)

The notes of the Health Protection Forum Meetings are attached for information.